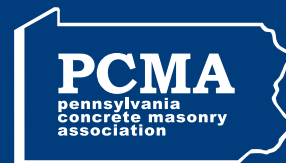


NEW OSHA SILICA RULE SEMINAR

Sponsored by Pennsylvania Concrete Masonry Association



REGISTER FOR THIS TRAINING NOW! Enforcement began September 24, 2017.

You must have your exposure control plan and related materials ready in case of OSHA enforcement visit to job site!

- WEDNESDAY, SEPTEMBER 26, 2018 -

Cranberry Highlands Golf Course ~ 5601 Freshcorn Road, Cranberry Township, PA 16066

Registration Deadline is Thursday, September 20, 2018

TIME: 10:00AM - Noon

Check-in begins at 9:30AM.

Program begins promptly at 10:00AM.

COST: \$50 per person

(Lunch and course materials will be provided.)

WHO SHOULD ATTEND:

Masons, Hardscape Installers, Landscapers, PCMA Members, Masonry Instructors

Each attendee who completes the entire 2 hour course will be presented with a certificate of completion.

PROGRAM DESCRIPTION

This short 2 hour course is a practical, hands-on presentation to develop knowledge of and responsibilities toward silica exposure. The course develops the competent person's ability to assess their workplace for silica hazards. Attendees will create a basic exposure control plan including requirements for employee training and medical surveillance. **Bring your draft Exposure Control Plans and we will share compliance ideas and get answers on the plan components from our OSHA Consultation Service Expert.**

PRESENTER – Bryan Seal ~ MS, CIH, CSP, CHMM, REHS is the industrial hygiene supervisor for the PA OSHA Consultation Program from the Indiana University of PA. Bryan has more than 25 years of experience in the Health and Safety profession. He has also worked for OSHA as an Area Director and at the National Office in Washington, DC in both the Standards and the Enforcement Directorates.

Phone: 717- 279-6346 • Fax: 717-272-5147 • Email: jboyer@pacma.com • PO Box 4, Lebanon, PA 17042 • pacma.com



REGISTRATION FORM

Make additional copies of this form as needed.

**Registration Deadline is
Thursday, Sept. 20, 2018**

Company/Organization Name _____

Company Address _____

Name _____ Best Phone # _____ Email _____

Name _____ Best Phone # _____ Email _____

Name _____ Best Phone # _____ Email _____

Name _____ Best Phone # _____ Email _____

LOCATION	SEMINAR DATE	EACH	TOTAL
Cranberry Township, PA	Wednesday, September 26, 2018	\$50 / person	
Enclosed is a check in the amount of \$			
(Payment will be due upon receipt.) Invoice for \$			

Note: If you wish to be invoiced, indicate the person from the company who is to receive the invoice and that person's address.

CHECKS ONLY, PAYABLE TO PCMA. CREDIT CARDS ARE NOT ACCEPTED.
SEND REGISTRATION FORM/CHECK TO: PCMA - PO BOX 4, LEBANON, PA 17042

Please contact PCMA Executive Director Jan Boyer with any questions.